"The Island City"

| Office Use | | |
|--------------|-----------|------|
| Address App | lication: | YN |
| Date Paid: _ | | |
| Check _ | CC _ | Cash |

TOWN OF MINOCQUA

APPLICATION FEE: \$100

415 Menominee Street, Suite A Minocqua, Wisconsin 54548 Phone: 715.356.5296 Fax: 715.356.1132 www.townofminocqua.org

| Date: _ | |
|---------|--|
|---------|--|

APPLICATION FOR PERMIT FOR ACCESS TO A PUBLIC ROAD IN THE TOWN OF MINOCQUA

| Crrnkecp∜Gockn< | | aaaaa | aaaa | ıaaRj | qpg'% | aaaaaaaaaaaaa | aaaaaaaa |
|--|-----------------|------------------|-------|-------|--------------|--|----------|
| Property Address or Road Name: | | | | | | | |
| * THE WIDTH OF THE DRIVEWAY | MUST BE | CLEARLY MA | 1RK | ED W | HERI | E IT MEETS T | HE ROAL |
| DRIVEWAY IS MARKED WITH: | Tape | Flags | P | aint | (| Other (Specify) | |
| **Driveway must be marked be | fore applicat | ion can be subi | mitte | ed | | | |
| Parcel" Number: Rtqr gtv{"Qy pgt"Pco g"cpf 'Cfftguu | | | | 0000 | | | _aaaaaa |
| Rtqr gtv{ 'Qy pgt 'Co g cpr C1 't guu Rtqr gtv{ 'Qy pgt 'Go ckr≤ | | aaaaaaaaaaaaa | | | | laaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa | |
| • The access will be: At road grade | | | | | d grad | | |
| Number of other access points are loc | ated within 5 | 500 feet: | | | | | |
| Are there any curves in the road with | in 500 feet o | f access point? | | Yes | $\square No$ | | |
| Will access obstruct any natural drain | age patterns/ | areas? | | Yes | $\Box No$ | | |
| • Is the access point on or within 500 fe | eet of a hill o | r crest? | | Yes | $\Box No$ | | |
| • Will driveway meet minimum width a emergency service vehicles? | equirement | of 14 feet for | | Yes | $\Box No$ | | |
| • Will driveway be within 5' of lot line? | , | | | Yes | $\Box No$ | | |
| • What is the driveway material at the r | oadway? | Asphalt | G | ravel | | Concrete | |
| REQUIRED: In the space below, draw a did proposed access point (or attach a map or second proposed access point (or attach a map or att | urvey indicat | ing where the ac | ecess | point | will be | located): | |
| TION NOTES FOR SUI EXINTENDENT OF FU | | | | | | | |
| nts: | | | | | | | |