

NOTICE OF MEETING

TITLE OF GROUP MEETING: MINOCQUA PLAN COMMISSION
PLACE: MINOCQUA CENTER BOARD ROOM (3rd Floor)
TIME: 8:30 A.M.
DATE: Tuesday, April 28th, 2026
PURPOSE: Regular Meeting

1. Call meeting to order/roll call
2. Approval of agenda
3. Approval of minutes from April 14, 2026
4. Messages/announcements/correspondence

NEW BUSINESS

1. **SIGN PERMIT #11-26:** Sign application by Graphic House Inc., applicant, and Minocqua Capital Inv. LLC, owner, to place a 99 s.f. free-standing sign at 8116 USH 51, PIN #MI-2329-7, Town of Minocqua (The Waters).
2. **ADMINISTRATIVE REVIEW PERMIT #14-26:** Administrative Review Permit application by Daniel Baumbach, applicant and registered agent of Minocqua Legacy LLC, owner, to rent the dwelling as tourist rooming house within the #02 Single Family zoning district where rentals shall be limited to no more than one (1) rental per seven (7) day period on the following described property: part of Government Lot 6, Section 11, T39N, R6E, 8530 Huber Lane, PIN #MI-2179-3, Town of Minocqua.
3. **ADMINISTRATIVE REVIEW PERMIT #15-26:** Administrative Review Permit application by Kelly Seeliger, applicant, Bella Trova LLC, Owner, to operate a retail business, a floral shop, in an existing commercial building on the following described property: Part of Government Lot 6, Section 11, T39N, R6E, 8532 USH 51, PIN #MI-2179-38, Town of Minocqua (Boardwalk Shoppes).
4. **ADMINISTRATIVE REVIEW PERMIT #16-26:** Administrative Review Permit application by JDCF Investments LLC, applicant, EJR5 LLC, owner, to display portable buildings where the existing business is operating with a conditional use permit on the following described property: Lot 15, Ranchwood Acres, Section 8, T39N, R6E, PIN #MI-5781, Town of Minocqua (Rynders – corner of STH 70 and Ranchwood Rd.).
5. **CERTIFIED SURVEY MAP #17-26:** Preliminary two (2) lot Certified Survey Map of Lands owned by Mitchell Simmons, submitted by Wilderness Surveying Inc., Jim Rein, surveyor, for the following property further described as: Part of the SW ¼ of the SW ¼, Section 26, T39N, R6E, PIN #MI-2382-3, 7601 Highway 51, Town of Minocqua.
6. **CERTIFIED SURVEY MAP #18-26:** Preliminary two (2) lot Certified Survey Map of lands owned by Brock Jansen & Beth Nehme, submitted by Maines & Associates, Greg Maines, surveyor, for the following property further described as: Lot 8, Jansen's Squirrel Lake Lodge, nka Lot 8, CSM 5788, being part of Government Lot 5, Section 19, T39N, R5E, PIN #MI-7668, 7917 & 7923 North Jansen Road, Town of Minocqua.
7. **CONDITIONAL USE PERMIT #19-26:** Conditional Use Permit application by R&R Rentals LLC, applicant, Alder Partners LLC, owner, to operate a boat rental and retail sales business with outdoor boat staging and display on the following described property: Lots 11, 12, and 13, Block 7, Village of Minocqua, Section 14, T39N, R6E, PIN #MI-3319, 212 W. Chicago Ave., Town of Minocqua (former Bolger Funeral Home).
8. **CONDITIONAL USE PERMIT #13-26:** Conditional Use Permit application by Nick Trapp, applicant and owner of NBT Properties LLC, to display and sell cars at the existing developed commercial multi-tenant property further described as: Part of the NE-NE, SE-NE, Section 12, T39N, R6E, PIN #MI-2182-2, 8714 and 8724 STH 47, Town of Minocqua (Ages Past Antique Mall).
9. **DISCUSSION RE:** Update of Comprehensive Plan: Overview of process; review of existing plan(s); discussion of planning issues and zoning modifications; review of draft chapters.
10. **Adjourn meeting**

DATE OF POSTING NOTICE: April 24, 2026

NAME AND TITLE OF PERSON DIRECTING THAT THIS NOTICE IS POSTED:
MARK HARTZHEIM, CHAIRMAN, MINOCQUA PLAN COMMISSION

Due to the fact that several Town Supervisors and/or Town employees serve on other public government subunits of the Town, there may be a majority of such committees present in the room where the meeting is held. In such cases, the presence is incidental and the only business to be addressed will be Plan Commission business described in the foregoing agenda. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and service. Contact the Town Clerk at 715.356.5296.